

formerly conveyed to Edward and Sarah Turk, by deed recorded in Volume 795, Page 1109 of the Lake County Deed Records; COURSE IV:

Thence Westerly along the Northerly line of said 6.70 acre parcel and the Northerly line of said 26.10 acre parcel to Turk, about 2260.5 feet to the place of beginning, be the same more or less, but subject to all legal highways.

Said Premises consisting of house and lot(s). Said Premises located at 5767 Ledge Road, Madison, Ohio 44057 PPN#01-A-050-0-00-017-0

Said Premises Appraised at \$54,000.00 Fifty Four Thousand and 00/100 and cannot be sold for less than two-thirds of that amount. TERMS OF SALE: CASH. If purchase price is \$1,000.00 or less, if more than \$1,000.00, purchase price is to be paid in accordance with the rules of the Court of Common Pleas, Lake County, Ohio Governing Sheriff Office.

www.sheriffdunlap.org  
Daniel A. Dunlap,

Manbir S. Sandhu, Attorney for Plaintiff  
1783987/November 4, 11, 18, 2011

#### LEGAL NOTICE

Sealed bids will be received by the Board of Lake County Commissioners at their office in the Lake County Administration Center, 105 Main Street, 4th Floor, Painesville, Ohio 44077-0490 until 11:00 a.m., current local time, on the 7th day of December, 2011 for the purchase of fittings, repair parts, service equipment and tools for the Lake County Department of Utilities, at which time bids will be opened and read publicly and thereafter awarded or rejected within sixty (60) days.

Individual specifications and proposal blanks are available at the Lake County Department of Utilities, 105 Main Street, 2nd Floor, Painesville, Ohio, between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday or call 440 918-3416.

All bids shall be made on the proposal forms furnished with the specification and shall be sealed and endorsed "Bid Proposal - Fittings, Repair Parts, Service Equipment and Tools" and addressed or delivered by mail to Amy Elaszcz, Clerk, Board of Lake County Commissioners, 105 Main Street, 4th Floor, Painesville, Ohio 44077-0490.

Proposal must be accompanied by a bid bond or certified check in the amount of ten thousand dollars (\$10,000.00), not to exceed 5% of the bid drawn on some solvent bank and made payable to the Treasurer of Lake County.

The Board of Lake County Commissioners reserves the right to conduct discussions for bid clarification, to reject any or all bids, to waive any informalities or irregularities in the bids received, and to accept any bid which it deems to be in the best interest of Lake County. No bidder shall be considered the lowest and best bidder or eligible to be awarded the contract to which this Notice or Bid specifications apply, if the bidder is listed on the Auditor of State's Database as having an unresolved "Finding of Recovery" as that term is defined in R.C. 9.24.

No bidder shall be considered the lowest and best bidder or eligible to be awarded the contract to which this Notice or Bid Specifications apply unless the bidder is in compliance with R.C. 2909.33. A copy of this certification is included with the instructions to bidders and must be submitted with the bid.

You may also access this legal notice to bidders via the Internet @ www.lakecountyohio.org, click on Legal Notices on the left side of this page to link to the Legal Notice Site.

BY THE ORDER OF THE BOARD OF LAKE COUNTY COMMISSIONERS

Raymond E. Sines, President, Robert E. Aufuldish  
Daniel P. Troy, Amy Elaszcz, Clerk  
1788728/News Herald, November 18, 2011 and posted on the Lake County website



#### PUBLIC NOTICE

A meeting of the Board of Trustees of the Community Improvement Corporation of Geauga County will convene at 5:30 p.m. Tuesday, November 22, 2011 at Commissioner's Chambers, 470 Center Street, Building #4, Chardon, Ohio 44024.

1789184/November 18, 2011

Sharpen  
scissors easily  
by cutting strips  
of sandpaper.  
As you cut, the  
scissors sharpen  
themselves. To  
buy or swap  
something, try  
a low-cost  
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along the westerly line of Lot 19, a distance of 60 feet, Thence north 62 degrees 48' E parallel to Avery Street a distance of 50 feet to a point in the easterly line of Lot 19, Thence N 27 degrees 12' W along the easterly line of Lot 19, a distance of 60 feet to the southerly line of Avery Street; Thence S 62 degrees 48' W along said Street line, 50 feet to the place of beginning, be the same more or less, but subject to all legal highways.

Said Premises consisting of house and lot(s). Said Premises located at 271 Avery Terrace, Painesville, Ohio 44077 PPN#15-A-007-0-00-022-0

Said Premises Appraised at \$66,000.00 Sixty Six Thousand and 00/100 and cannot be sold for less than two-thirds of that amount. TERMS OF SALE: CASH. If purchase price is \$1,000.00 or less, if more than \$1,000.00, purchase price is to be paid in accordance with the rules of the Court of Common Pleas, Lake County, Ohio Governing Sheriff Office.

www.sheriffdunlap.org  
Tina R. Edmondson, Attorney for Plaintiff  
1786215/November 11, 18, 25, 2011

#### Sheriff's Sale of Real Estate Revised Code Sec. 2329.26, The State of Ohio, Lake County

U.S. Bank National Association, as Trustee, on behalf of the holders of the First Franklin Mortgage Loan Trust 2006-FF14 Mortgage Pass-Through Certificates, Series 2006-FF14

Plaintiff

Michael Anderson, et al

vs.

Defendant

#### No.10CF002224

In pursuance of an Order of Sale in the above entitled action, I will offer for sale at public auction, At the door of the Court House in Painesville, Ohio, in the above name county, on Monday, the 12th day of December, 2011, at 10:00 o'clock, a.m., the following described real estate, Situated in the County of Lake and State of Ohio, and in the City of Wickliffe to wit:

Parcel #1:  
Situated in the City of Wickliffe, County of Lake and State of Ohio, and known as being Sublot No. 18 in the Crane Subdivision of part of Original Willoughby Township Lot No. 1, Tract No. 8, as shown by the recorded plat of said Subdivision in Volume C of Maps, Page 10 of Lake County Records, as appears by said plat, be the same more or less, but subject to all legal highways.

Parcel #2:  
Situated in the City of Wickliffe, County of Lake and State of Ohio and known as being part of Lot 1, Tract 8, Willoughby Township, and is further bounded and described as follows: Beginning at a point in the westerly line of the Crane Subdivision, as recorded in Vol. C, Page 10, of Lake County Records of Plats, at the southwest corner of Sublot 18 in said Crane Subdivision; thence by a line which bears South 47 degrees and 42 minutes West, a distance of 222.74 feet to a point in the easterly line of land conveyed to Allen J. Shaw by deed dated February 7, 1925 and recorded in Lake County Records of Deeds; thence following the easterly line of land of said Shaw, North 42 degrees and 18 minutes West, a distance of 50.00 feet; thence by a line which bears North 47 degrees and 42 minutes East, a distance of 222.74 feet to the northwest corner of Sublot 18 in said Crane Subdivision; thence following the westerly line of said Sublot 18, South 42 degrees and 18 minutes East, a distance of 50.00 feet to the place of beginning and containing 0.2556 acres of land as calculated and described by R.D. Green, Registered Surveyor No. 3257, be the same more or less, but subject to all legal highways.

Said Premises consisting of house and lot(s). Said Premises located at 1424 Craneing Road, Wickliffe, Ohio 44092 PPN#29-A-010-A-00-011-0, PPN#29-A-010-G-00-011-0

Said Premises Appraised at \$90,000.00 Ninety Thousand and 00/100 and cannot be sold for less than two-thirds of that amount. TERMS OF SALE: CASH. If purchase price is \$1,000.00 or less, if more than \$1,000.00, purchase price is to be paid in accordance with the rules of the Court of Common Pleas, Lake County, Ohio Governing Sheriff Office.

www.sheriffdunlap.org  
Robert R. Hoose, Attorney for Plaintiff  
1784083/November 4, 11, 18, 2011

#### Sheriff's S

CitiMortgage,

James D. Rut

In pursuance will offer for House in Pair day, the 27th following desc and State of C Situated in th Ohio:

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1) Thence Sou

Beach Park Al easterly corner

Esther C. Rose in Volume 177,

2) Thence Nor and the prelon center line of V

place of beginn 3) Thence Nor

Waldmer Drive, 4) Thence Nort

5) Thence Eas Drive, proposed

Evaline S. Smit corded in Volur deeds, 140 fee

Drive, proposed. 6) Thence Soutl

140 feet to the 0.195 acres of le legal highways.

Said Premises located at 34041

PPN#34-A-014-N

Said Premises sand and 00/100 that amount. T

\$1,000.00 or less be paid in accor Pleas, Lake Cour

Matthew I. McKel Attorney for Plain 1786309/Novemb